

## Government of Karnataka CHIKKAMAGALURU INSTITUTE OF MEDICAL SCIENCES

# CHIKKAMAGALURU

(Autonomous Institution of Govt. of Karnataka)

# ARALAGUPPE MALLEGOWDA DISTRICT GOVERNMENT TEACHING HOSPITAL

PROFORMA FOR ADMISSION TO BASIC BSC NURSING COURSE FOR THE

ACADEMIC YEAR 2022-23.



#### CHIKKAMAGALURU INSTITUTE OF MEDICAL SCIENCES, CHIKKAMAGALURU (Autonomous Institution, Government of Karnataka)

Aralaguppe Mallegowda District Hospital, Near Azad park, Chikkamagaluru-577101. Telephone : 08262-295347 website: <u>https://cimschikkamagaluru.karnataka.gov.in</u> E-Mail :<u>directorcims2020@gmail.com</u>

No:CIMS/Nursing/Adn/UG/2022-23

Date:11-01-2023

#### STUDENTS ADMISSION DETAILS FOR THE ACADEMIC YEAR 2022-23

| Personal details            | (Fill the name, Father name and Mother name in BLOCK<br>LETTERS as per the SSLC marks card |
|-----------------------------|--|
| Name:                       |  |
| Father name                 |  |
| Mother name                 |  |
| Gender                      |  |
| Religion                    |  |
| Caste, sub-caste & category |  |
| Date of birth               |  |
| Blood group                 |  |
| Permanent address           |  |
| Contact number              |  |
| Aadhar Card no              |  |
| Email ID                    |  |
| Nationality                 |  |
| State                       |  |
| Rural/urban                 |  |
| ADMISSION DETAILS           |  |
| Seat category               |  |
| Entrance percentage         |  |
| Date of admission           |  |
| ELIGIBILITY DETAILS         |  |
| Qualifying exam             |  |
| Reg no (PUC)                |  |
| Passed date (PUC)           |  |
| University /board (PUC)     |  |
| Max marks (PCB)             |  |
| Secured marks (PCB)         |  |
| Max marks (English)         |  |
| Secured marks (English)     |  |

#### From,

To,

Dean and Director

Chikkamagaluru Institute of Medicine Sciences, Nursing College

Chikkamagaluru-577101

Respected Sir,

Thanking you

Your's Faithfully

| Date: |  |  |  |
|-------|--|--|--|
|       |  |  |  |

Place:\_\_\_\_\_

## DOCUMENTS TO BE SUBMITTED AT THE TIME OF REPORTING TO COLLEGE FOR 1<sup>st</sup> Year BSc NURSING ADMISSION (ACADEMIC YEAR 2022-23)

| SI NO.     | PARTICULAR   |
|------------|--|
| Original d | locuments along with Two Sets of Attested Photocopies and a Soft Copy of all |
| the        | documents along with Photograph on a CD/Pendrive to be submitted in          |
|            | the following order.   |
| 1.         | Recent Passport size Photograph (04) (soft copy in JPEG/ format upto 30 Kb   |
| 2.         | Fees by (Demand Draft)   |
|            | (1)At Allotment Centre-(KEA)   |
|            | (2)At College  |
| 3.         | KEA Allotment Order (or Admission order at college)                          |
| 4.         | Online Application copy & Document verification copy                         |
| 5.         | SSLC / 10th Standard Marks Statement   |
| 6.         | II PUC / 12th Standard Marks Statement                                       |
| 7.         | a. Eligibility Certificate (for 10 + 2-for students who have completed from  |
|            | NON PU board- CBSE/ICSE/AIQ Students)  |
|            | b. Migration certificate (CBSE/ICSE/AIQ Students)                            |
| 8.         | Caste Certificate (SC & ST Students Should Produce Caste Certificate in      |
|            | prescribed format Only)  |
|            | Income certificate   |
| 9.         | Transfer Certificate   |
| 10.        | Study Certificate (as applicable)  |
| 11.        | Kannada Medium /Rural Study  |
|            | Certificate (10 Years)   |
| 12.        | 371 J Eligibility Certificate- if Applicable                                 |
| 13.        | Physical Fitness Certificate (Issued by authorized Government Medical        |
|            | Officer)   |
| 14.        | Physical Disability Certificate. (For differently abled candidates)          |
| 15.        | Aadhar card (photo copy)   |
| ΟΤΕ·       |  |

#### NOTE:

**1.** CANDIDATES MUST PROVIDE ONE FILE/FOLDER FOR THEIR ORIGINAL DOCUMENTS.



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#### Ist Yr BSC NURSING FEES STRUCTURE 2022-23

| S1. No | Particulars                      | Fee    |
|--------|----------------------------------|--------|
| 1      | Tuition fee + Miscellaneous fee  | 6250   |
| 2      | University registration fee      | 5650   |
| 3      | College admission fee            | 500    |
| 4      | Sports fee                       | 1000   |
| 5      | NSS fee                          | 500    |
| 6      | HELINET Fee (University/College) | 750    |
| 7      | Medical Examination fee          | 200    |
| 8      | Library Fee                      | 1500   |
| 9      | Identity card Fee                | 250    |
| 10     | Laboratory fee                   | 200    |
| 11     | Others                           | 1100   |
|        | TOTAL                            | 17,900 |



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### **APPLICATION FORM**

(1<sup>ST</sup> YEAR BSC NURSING COURSE FOR THE ACADEMIC YEAR 2022-23

#### (DETAILS TO BE ENTERED IN BLOCK LETTERS ONLY)

| Name  |  |
|---|--|
| (As mentioned in SSLC /10 <sup>th</sup> marks card) |  |
| Gender  |  |
| Father Name   |  |
| Mother Name   |  |
| Permanent Address                                   |  |
| Communication Address:                              |  |
| Phone number  |  |
| Email ID  |  |
| Nationality   |  |
| Religion, Caste & category                          |  |
| Mother tongue                                       |  |
| CET EXAM DETAILS                                    |  |
| Qualifying Exam (II PUC / 12 <sup>th</sup> )        |  |
| Registration No. of Qualifying Exam                 |  |

| Year of passing              |               |               |
|------------------------------|---------------|---------------|
| University/Board             |               |               |
| Date of Admission            |               |               |
| Date of Birth                |               |               |
| Blood group                  |               |               |
| State & Native District      |               |               |
| Urban/Rural                  |               |               |
| Optional Subjects            | Maximum marks | Marks secured |
| Physics                      |               |               |
| Chemistry                    |               |               |
| Biology                      |               |               |
| Mathematics                  |               |               |
| English                      |               |               |
| Kannada / Hindi              |               |               |
| TOTAL                        |               |               |
| PCB Total                    |               |               |
|                              |               |               |
| PCB Percentage               |               |               |
| PCB Percentage Annual Income |               |               |

All the entries made above are true to the best of my knowledge and I have not been allotted any seat through KEA. I am directly responsible for any fallacies

Signature of the Student

Signature of the Parent or Guardian